

Harvard, Mass. Aug. 28, 1915.

10539

Mr. Alva Mackendrick,
Boston.

Dear Mr. Mackendrick,

Enclosed carbon of a letter going by this
mail will explain itself. The only hitch may come
from Mr. Thorogood's being away. I suggest you
get in touch with him by telephone and make sure
that the shipment takes place. Call Cambridge 1073
and ask for him in Professor A.E. Harton's or Professor
Kennedy's office. If that produces no result ask for
Presel Hall Library (same number) and ask how you
can reach Mr. Thorogood, explaining that it is an errand
of mine you are on.

I enclose the order to the Public for such
purpose as it may serve.

I suppose the last Friday of the month is
next Friday and I hope to be on hand for our meeting
which I suppose comes there. I shall however await a
notice.

Your reference to the passage in My Dictatorship
is pertinent indeed to my discussion with Chas. It seems
to be quite in line with my contention. I am not sure that
I did not get the idea there in some bygone day.

I wish you would read with care the article in the
last Ground Hog or Crops Left to that etc. & the price of cabbages in
N.Y. being raised several times over what would otherwise be the price
by high N.Y. rents. I can't see that this is sound doctrine. I have unconvincingly
discussed it with Gibson about it. I do not know how to explain the rise from this distance
but I am not of the opinion that high N.Y. rent is more than an indirect
cause if it is that. Of course, an indirect cause is a cause & a sufficient
one. If you can see any validity in the article I should be glad to
show it explained to me. If not, I think it would be well to write Gibson that
to me any misleading matter in the G. H. Cordially, J. W. Brown

PS I suppose the Raquet should take no cognizance of the fact as to whether the Public is being misled and that the Public is to be misled. I suppose the Raquet should take no cognizance of the fact as to whether the Public is being misled and that the Public is to be misled. I suppose the Raquet should take no cognizance of the fact as to whether the Public is being misled and that the Public is to be misled.